


"V" Coy. 

# ATTESTATION PAPER.

No. 426004

Folio.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

**ORIGINAL**

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

1. What is your surname?..... *Curry*
- 1a. What are your Christian names?..... *Andrew James*
- 1b. What is your present address?..... *Haliburton Ont*
2. In what Town, Township or Parish, and in what Country were you born?..... *Rondale Haliburton*
3. What is the name of your next-of kin?..... *Andrew James Curry*
4. What is the address of your next-of-kin?..... *P.O. Haliburton Ont. Canada*
- 4a. What is the relationship of your next-of-kin?..... *Father*
5. What is the date of your birth?..... *4th August 1893*
6. What is your Trade or Calling?..... *Cook*
7. Are you married?..... *No*
8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... *Yes*
9. Do you now belong to the Active Militia?..... *No*
10. Have you ever served in any Military Force?..... *No*  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... *Yes*
12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *Yes*

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Andrew James Curry*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *November 30th* 191*5* *Andrew J Curry* (Signature of Recruit)  
*J. Bissonnette* (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Andrew James Curry*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *November 30th* 191*5* *Andrew J Curry* (Signature of Recruit)  
*J. Bissonnette* (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Haliburton* this *7th* day of *Dec* 191*5*.

*G. H. Gatto* (Signature of Justice)





# Description of Andrew James Curry on Enlistment.

Apparent Age 22 years 4 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft 7 ins.

*End 4th finger right hand stubbed*

Chest measurement { Girth when fully expanded 38 1/2 ins.  
Range of expansion 5 ins.

Complexion Fair

Eyes Grey

Hair Dark Brown

Religious denominations. { Church of England.....  
Presbyterian.....  
Methodist Meth.  
Baptist or Congregationalist.....  
Roman Catholic.....  
Jewish.....  
Other denominations.....  
(Denomination to be stated.)

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date Dec 7 1915.

Place Lindsay

*J. McCallach*  
Capt.  
Medical Officer.

109th Overseas Battalion, C. E. F.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Andrew James Curry having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

*J. J. McCallach* Lt. Col. (Signature of Officer)

O. C. 109th Overseas Battalion, C. E. F.

Date JAN 12 1916 1916



CURRY ANDREW JAMES

726004

109 BN

49865



DEM OB  
PUBLIC ARCHIVES  
RECORDS CENTRE

~~404156~~  
BOX  
404156  
~~404156~~









To be made out in duplicate.

**DUPLICATE** H.Q. 54-21-23-53

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins..... **"D" COY, 109th OVERSEAS BN, C.E.F.**

(2) Regimental Number..... **726004**

(3) Full Name of Soldier..... **Andrew James Curry**

(4) Place of Birth..... **Inondale Haliburton County  
Canada**

(5) Are you married, or not?..... **No**

(6) If married, state,  
 (a) Full name of your wife..... **—**

(b) Present Postal Address..... **—**

(7) Are you a widower?..... **No**

(8) Have you any children?..... **—**

If so, give number of boys and girls..... **—**

Also their names and ages..... **—**

.....

.....

.....

.....

.....



(9) Is your Father alive?.....

*Yes*

If so, state name and address.....

*Andrew James Curry*

(10) Is your Mother alive?.....

*Cassie Curry Haliburton Ont*

If so, state name and address.....

*Canada*

(11) If your Mother is a widow.....

*No*

Are you her sole support, or not?.....

*No*

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

15) Are you insured?.....

*Yes*

If so, in what Company?.....

*Independent Order of Foresters*

Have you made arrangements for payment of your Insurance premium.....

*Yes*

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date.....

**JUL 11 1916**

*[Signature]*  
Lt. Col.  
Officer Commanding  
C. C. 109th Overseas Battalion, C. S. F.



a.m.m.  
m.f.

Number

726004

Rank

a/cpl

Surname

CURRY

Christian Name

Andrew James

Units

20<sup>th</sup> Bn.

Can. Inf.

Theatre of War

France

Date of Service

6-10-16

Remarks

Latest Address

GPO, Halifax, N.S.

Roll No.

200m.-2-21.M.

*Page 19000*



REGT. NO. .... RANK ..... NAME .....

UNIT ..... AGE ..... SERIAL NO. IN A. AND D. ....

TOTAL SERVICE WHERE AND HOW LONG ..... DATE AND PLACE OF OR .....  
DISEASE OR INJURY .....

OPERATIONS .....

RESULT OF OPERATIONS .....

(A) DATE OF ARRIVAL AT HOSPITAL AS AN ADMISSION .....

(B) AS A TRANSFER (STATE WHERE FROM) .....  
NAME OF HOSPITAL .....

DATE OF DISCHARGE TO UNIT ..... IN CA .....

DATE OF DISCHARGE AS AN INVALID .....

DATE OF DEATH .....

DATE OF TRANSFER (STATE WHERE TO) .....  
NAME OF HOSPITAL .....

OTHER INDEPENDENT CONDITIONS DIAGNOSED .....

RECEIVED  
DEC 19 1922  
5514



No. 726 00 4. RANK

Pte.

NAME Curry, Andrew J.

T. O. S. 30-11-15. UNIT  
 D. O. 16. 8-12-15.

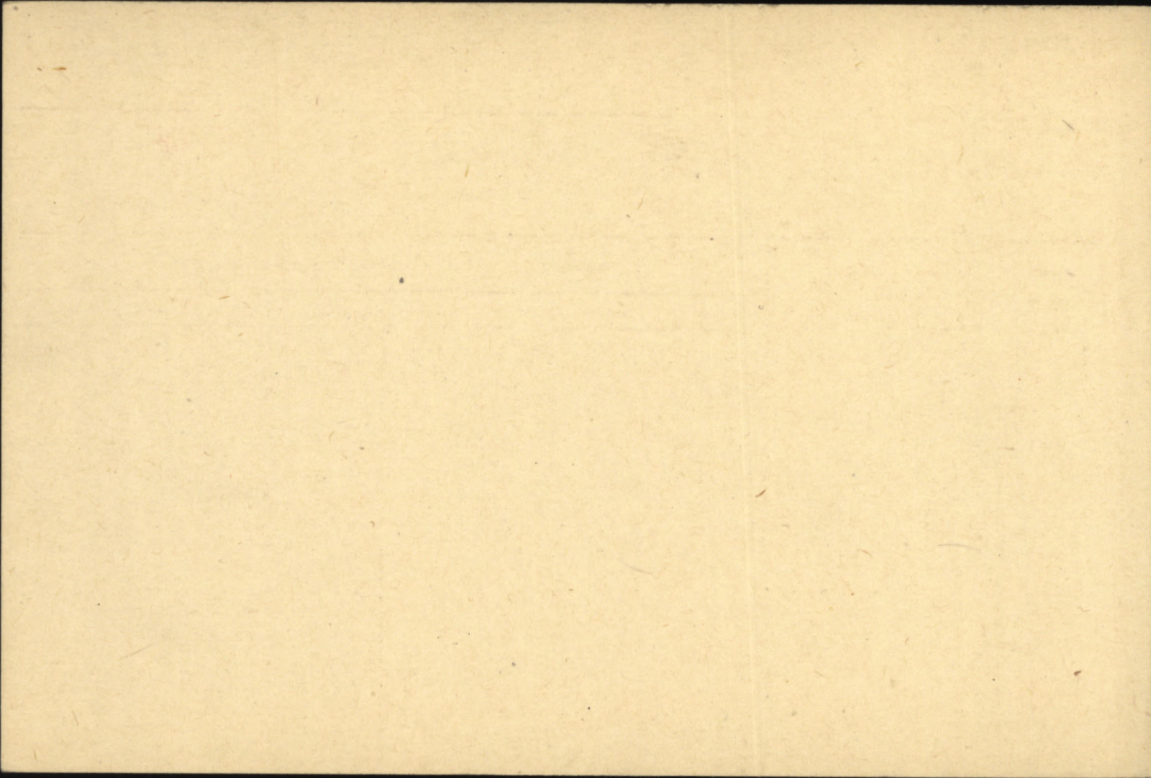
109th. Battalion.

M. D. 3

PAID		SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
FROM	TO		PARTICULARS	AUTHORITY
1915	1915.			
Nov 30	Dec. 31	✓	Prom. Cpl. 15-12-15.	D. O. 43. 10-1-16.
1916	Jan. 1916	✓		
	Feb.	✓		
	Mar.	✓		
	April.	✓		
	May.	✓		
	July.	✓		

UNIT SAILED  
 JUL 23 1916







29  
CARD NO.  
108 112 6-4-19 11 months  
FOLL.  
100.106 of 16-4-19  
#21010  
Batt

SURNAME. *Curry*

CHRISTIAN NAMES *Andrew James*

REGL. NO. *726004*

RANK ~~Pte.~~ *Capt.*

UNIT *109th*

FORMER CORPS *nil*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL *Curry, Andrew James*

RELATIONSHIP TO SOLDIER *Father*

ADDRESS *Iron Dale, Haliburton, Ont.*

COUNTRY OF BIRTH *Canada* Haliburton Ont. DATE *Aug 4th 1893.*

PLACE OF ATTESTATION *Haliburton* DATE *Dec 7th 1915.*

*O/S. 237-16. 488/70. 2R/C/H-A-19 296 Pte. 21*



MARRIED

SINGLE *yes.*

WIDOWER

TRADE OR CALLING

*Cook*

RELIGION

*Methodist*

DESCRIPTION.

APPARENT AGE

*22* YEARS

*4* MONTHS

HEIGHT

*5* FEET

*7* INCHES

CHEST MEASUREMENT

*38½* INCHES

EXPANSION

*5* INCHES

COMPLEXION

*Fair.*

EYES

*Grey.*

HAIR

*Dark Brown*

DISTINGUISHING MARKS

*End of 4th. finger, right hand, dubbed.*

MEDICAL EXAMINATION.

PLACE

*Lindsay*

DATE

*Dec 7th 1915.*



NAME

*Curry A. J.*

RANK AND CORPS

*Cpl. 109<sup>th</sup> Bn.*

REG'TL NO

*426004*

H. Q. FILE NO. 649-

FOLLOWS

No.

FOLLOWS

CABLE

No.

DATE

NATURE OF CASUALTY



LIST No	HOSPITAL	DATE OF ADMISSION	REMARKS
No. 6.	Conn. Aldershot.	16-8-16.	M. Y. D. iritis, conjunctivitis Donsilitis
A 345	Discharged #7 Can. Stat., Havre	23-8-16 7-10-16	
A 357	Disch. to duty	21-10-16	
A 491-1	No. 7. Con. Dep. Boulogne.	14-4-17	P. U. O. sct
A 495	Disch. to 3 Large Post Camp Boulogne	18-4-17	" " " "
A 498	39 Gen., Havre	24-4-17	M. Y. D. sct.
A 554	Disch. to Reinforcements Staples	5-7-17.	V. D. G.



Andrew James.

Name Curry. Rank Pte.

Reg. No. 726004.

Unit 20th. Batt.

Next of Kin Canada.



Date 1916.	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
7-10.	No. 7. Can. Stat. Hosp. Havre.		Tonsillitis.	A345/		
21-10.	Discharged to Duty.		do.	A357		
14-4-17	No. 7 Con. Dep. Boulogne.		P.U.O. Slt.	A491		
18-4	Dis. 3 Large Rest Camp.		do.	A495		
24-4	39 G.H. Havre.		NYD Slt.	A498		
5-7	Switch to Reinf. Staples.		V.D.G.	A554		







Name

Curry Andrew James

Rank

Cpl.

Reg. No. 726004

Unit

109<sup>th</sup> Battrn

Next of Kin

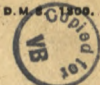


Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
16-8-16	Commaught Aldershot	A. V. D.	6.			
23-8-16	D is	Follicular Tonsillitis 25				









Surname

Christian Name or Names

Reg. No.

Curry

A.J.

726004

Rank

Unit

Co.

Troop

Batty.

Spl.

109th Bn. 20 Bat

Hospital

Date of Admission

Connaught Aldershot

16.8.16

Transferred

7 Can Stahy. Havre

Hosp. 7.10.16

7 Cons. Depot Boulogne

Hosp. 14.4.17

39 Genl. Havre  
~~one reinf~~

Hosp. 24.4.17

Hosp.

Diagnosis

N.Y.D.

(1)

Later Diagnosis (if changed)

(Tonsillitis follicular)

(2)

Post v.p.v. v.d. y.

(3)

Additional Diagnoses: If more than one state present

DISPOSITION

Date

C.L. 22.8.16 6

Dis. 23.10.16

Dischd. to duty: 21.10.16

16.10.16. A345

REMARKS  
Dist 3 Light Camp Bl'que 18.4.17

Sicc. Reinf. Etaples. 5-7-17

27.10.16 #25

C.L. 30.10.16 A367

23.4.17 A491

29.4.17 A495

- 1.5.17 2498

" 12-7-17 A554

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.



EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

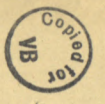
4.

5.

6.

7.





MEDICAL CASE SHEET.\*

No. in Admission and Discharge Book.	Regimental No.	Rank.	Surname.	Christian Name.
1105 Year 1916	724004	Cpl.	Curry	A. J.
	Unit.	Age.	Service.	
	109 Batt Canadian	23	7 mths	
Station and Date.	Disease <u>Acute Tonsillitis</u>			
Commanche Alvarado	<p>Had a similar attack last winter. On the 9th felt throat sore on the right side with dysphagia. General malaise. Exam. R. Tonsil slightly swollen red. One or two points of induration. No pain in back or stiffness of neck. No sickness.</p> <p>Treat. Mist throat. Chlorine Gargles.</p>			
23 8.16	Link wall			
	W. L. Dwyer I & R A M C.			



Station  
and Date.

9







HEADQUARTERS  
CANADIAN TROOPS,  
14 MARCH 1919  
WITLEY, SURREY.

# EXAMINATIONS.



## THIS SECTION FOR USE OVERSEAS—

Examined at Witley (Overseas)

Date March 19th 1919

Signed J. A. [Signature] M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature A. J. [Signature]

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at ..... (Canada)

Date .....

Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)



# CANADIAN ARMY DENTAL CORPS, O.M.F.C.

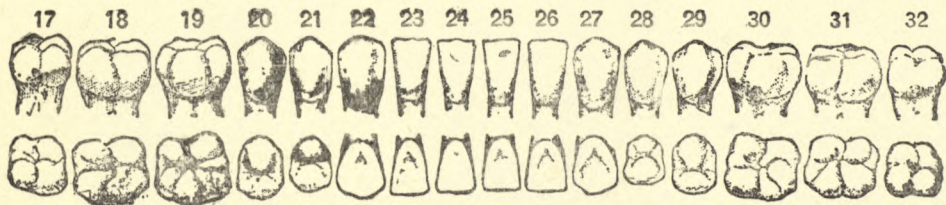
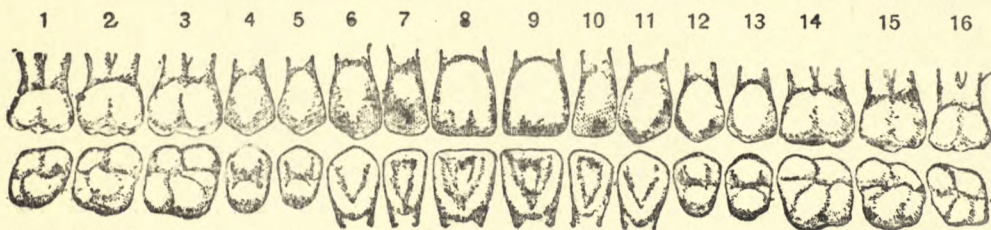
## DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) CURRY AJ  
 REGIMENT 4 Res Bn RANK Pte No. 726004  
 Date of Examination in England 13/12/19 | Date of Examination in France \_\_\_\_\_

**DIRECTIONS TO DENTAL OFFICERS**

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



### PRESENT DENTAL REQUIREMENTS

1. FILLINGS 30

2. EXTRACTIONS \_\_\_\_\_

3. CROWNS \_\_\_\_\_

4. DENTURES

- (a) Full Upper
- (b) Part Upper
- (c) Full Lower
- (d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT? \_\_\_\_\_

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada
- (b) In England
- (c) In France

Signature of Dental Officer \_\_\_\_\_

*M. P. Lusma*  
apil.





AT CURRY

1871

1871



726004

ORIGINAL



MEDICAL HISTORY SHEET. ORIGINAL

Surname Curry Christian Name Andrew James

Examined on 7th day of December 1915 at Haliburton Ont Birthplace City or Town Front Lake County Ontario

Approved by J. McCulloch Capt. Medical Officer Rank 109th Overseas Battalion, C. E. F.

Apparent age 22 Trade or occupation Cook Height 5 Feet 7 Inches Weight 141 Lbs. Chest measurement Minimum 33 1/2 inches Maximum expansion 38 1/2 inches

Table with columns: Date, Fit or Unfit, EXAMINED FOR RE-ENGAGEMENT, M.O.

Physical development Good Small-Pox Marks none

Vaccination Marks Arm Right none Left one Number one When Vaccinated last 7th Dec 1916

Table with columns: Date, Result, VACCINATIONS, M.O.

(a) Marks indicating congenital peculiarities or previous disease none

(b) Slight defects but not sufficient to cause rejection none

Table with columns: Date, Result, ANTI-TYPHOID INOCULATIONS, ETC., M.O.

Enlisted on 30th day of November 1915 at Haliburton Ont

Table with columns: CORPS, REG'TL NUMBER, HABITS, DATE

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

Table with columns: STATION, DATE, DISEASE, RESULT

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.



Copied for  
VB

Surname *Curry* Christian Name *Andrew James*

STATION.	Date of Arrival at the Station.	DATES OF						DISEASE.	Number of days in Hospital.	Remarks on nature of the disease : how induced : if mild or severe : if completely recovered from ; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations.	Signature of Medical Officer.
		Admission into Hospital.			Discharge from Hospital.						
		Day	Month	Year	Day	Month	Year				
<i>Comptorp</i>	<i>12 8.16</i>	<i>15</i>	<i>8</i>	<i>16</i>	<i>23</i>	<i>8</i>	<i>16</i>	<i>Tonsillitis</i>	<i>5</i>	<i>Follicular Tonsillitis</i>	<i>W. J. Syant</i> <i>RAME</i>
<i>7 Can : Sit Hosp</i>	<i>7</i>	<i>10</i>	<i>16</i>	<i>21</i>	<i>10</i>	<i>16</i>	<i>"</i>		<i>S.S.</i>		
<i>No. 7 Conv. Depot. B'logne</i>	<i>14</i>	<i>4</i>	<i>17</i>	<i>18</i>	<i>4</i>	<i>17</i>	<i>P.U.O. Sit.</i>				
<i>No. 3 Large Rest Camp.</i>	<i>18</i>	<i>4</i>	<i>17</i>	<i>24</i>	<i>4</i>	<i>17</i>	<i>P.U.O.</i>				
<i>No. 39 Gen. Hosp. Havre</i>	<i>24</i>	<i>4</i>	<i>17</i>	<i>5</i>	<i>7</i>	<i>17</i>	<i>" V.D.G.</i>			<i>Discharged to Reinforcement Etaples.</i>	

*A. 345 A. 357* Duplicate Medical History Sheet posted to here.

*A. 498.*

*A. 554 DE.*

Duplicate Medical History Sheet posted to here. *F.S.*









Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 38, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 38, or other official documents.
Date	From whom received				
23/7/17	2 23rd	V.D.N. P.B. by med Bd 2 23rd		23/7/17 NR	No 39
2-8-17	"	" " " " " " " "	"	2-8-17 NR	No 58
20-9-17	"	" " " " " " " "	"	20-9-17 NR	u 135
18-10-17	"	" " " " " " " "	"	18-10-17 NR	u 176
26-10-17	"	Classified P.B. trans. to the P.B. bat: 2 23rd from.		26-10-17 NR	OK 2. 44d 31/10/17.
3/1/17	"	granted 10 days leave		3/1/17 B213	Pt 200 81
24-11-17	"	Returned from leave 2 23rd		19-11-17	"
15-12-17	"	"B2" by med Bd		15-12-17 NR	279.
29-12-17	"	Classified P2 & found to Cdn Lab: Pool.		29-12-17 NR	OK 2. 45d/4-1-18.
7.1.18	Ob. b.h. Pool	To. from <sup>200-80</sup> <del>Lab: Pool</del> Gild		20-1-17	Pt # 200.3
8/1/18.	6.G. B.D.	To No 12 Dist C.F.C.		8/1/18.	N/R 883.
12-1-18.	78 Coy. C.F.C.	Attached for duty		12-1-18.	B213.
27.2.18	only	Trans to 78th Coy etc		5.1.18	NR 16276
27.2.18	Do.	T.O.S. 78 Coy C.F.C. on trans from Lab: pool		9.1.18	KR 16276 Pt 7
26.9.18	C.918D	TOS for board	Base	26.9.18	NR 1464
30.9.18	AID	Class T.B. (NEURASKEHINIT)		30.9.18	W 3339/748
7.10.18	DO	Class T.B. Treatment		30.9.18	W 3339/762
14.10.18	DO	Class B1 (NEURASKEHINIT)		14.10.18	W 3339/762 PL II ONO
26.10.18	AAG.	Trans to Lab Pool 78th Coy etc	Base.	15.10.18.	KR 16726 PL II. O. NO



**Casualty Form—Active Service.**



Regiment or Corps.....  
 Rank S/Pl Surname CURRY Christian Name Andrew James  
 Religion..... Age on Enlistment..... years..... months  
 Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....  
 Date of promotion to present rank..... Date of appointment to lance rank.....  
 Extended {.....} Re-engaged {.....} Qualification (b).....  
 or Corps Trade and Rate.....  
 Occupation..... Signature of Officer.....

Report		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.213, Army Form A.36, or other official documents
Date	From whom received				
		Embarked ...			
		Disembarked...			
<u>26.10.18</u>	<u>C.A.V. Dep</u>	<u>Reports from Lab. Pool</u>	<u>July</u>	<u>22.10.18</u>	<u>B213</u>
		<u>in Det.</u>			
<u>16/11/18</u>	<u>A.A.G.</u>	<u>L.O.S. Cdn Lab Pool from 78 Co C.F.C.</u>		<u>16/11/18</u>	<u>PTO B3 d 16/11/18</u>
<u>26-11-18</u>	<u>A.A.G.</u>	<u>Transf to Can Vet Hospital</u>		<u>21-10-18</u>	<u>K-R-33094.</u>
	<u>O.C. Vet Hosp.</u>	<u>SOS. Can Lab Pool</u>			<u>PTO-192d-2-12-18</u>
"	"	<u>L.O.S. Cdn Vet Hosp.</u>		<u>22.10.18</u>	<u>PTO. 120 of 1918</u>
<u>14.12.18</u>	"	<u>Leave for 14.12.18 to</u>		<u>29.12.18</u>	<u>B213 P#120</u>
<u>4.1.19</u>	"	<u>Repd. from leave field.</u>		<u>29.12.18</u>	<u>B213</u>
<u>14/2/19</u>	<u>C.A.B.A.</u>	<u>Proceeded to England</u>		<u>19/2/19</u>	<u>PTO. 15</u>

Lieut.

(a) In the case of a man who has re-engaged for, or enlisted in Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-Smith, &c

1st Lt. Col. A.A.G.  
 I.P.T.O.  
 Canadian Section





Report		Record of promotions, reductions, transfers, casualties, &c. during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.213, Army Form A.36, or other official documents
Date	From whom received				
24-2-19	4th. Can Res. Bn.	D.C. 46 Attached for all purposes from General Depot.	Witley	21-2-19	
27-2-19	do	D.O. 49 Granted leave with Free Warrant	do	27-2-19	
17-3-19	do	D.O. 64 Ceases to be attached on proceeding to M.D. Wing No. 2 Kinmel Park.	do	17-3-19	Lieut. For Adj. 4th. Can. Res.
		Attached C.C.C. Kinmel Park for return to Canada. Part II Order No. _____ Ceases to be attached C.C.C. Kinmel Park on embark- ing for Canada, Part II Order No. 75			
		<i>Am. Anderson</i> Capt 2 commanding Wing, Kinmel Park Camp.			
		Sailing No. 26 HMT 'Scotian'			
		Liverp 25 3 19			
		St John 4 4 19			



Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.

500M.—9-16

H. Q. 1772-39-970.



# Casualty Form—Active Service.

3. Unit, Regiment or Corps.....

Regimental No. *71004* Rank *St.* Name *W. J. Tobin*

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended..... Re-engaged..... Qualification (b).....

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
<b>MAR 25</b> 1919 O. S.	T. O. S. No. 2 DISTRICT DEPOT,	TORONTO.			PART II D. O. 08
<b>APR 6</b> 1919 S. O. S.	(DISCHARGED FROM H. M. S.)	No. 2 DIS. DEPOT,			PART II D. O. 10
<i>24-7-19</i>	<i>Gen. Sp. Sers. S. O. S. of O.M.F. to</i>	<i>Canada</i>	<i>25-3-19</i>		<i>as 1</i> <i>for D of R</i>

*W. J. Tobin* Lieut.  
For O. C. No. 2 District Depot.  
*W. J. Tobin*  
*for D of R*

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties.







CANADIAN EXPEDITIONARY FORCE War Service Badge



DISCHARGE CERTIFICATE

Class 7  
No. 152664  
*Issued*

THIS IS TO CERTIFY that No. 726004. (Rank) Pte

Name (in full) Andrew James Curry enlisted in  
the 109th Bn

CANADIAN EXPEDITIONARY FORCE at Halibuton on the 30th  
day of Nov. 1915.

HE served in France

and is now discharged from the service by reason of Demobilization.  
Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age 25  
Height 5'7"  
Complexion fair  
Eyes grey  
Hair dark brown

Marks or Scars Nil

A J Curry  
Signature of Soldier

[Signature]  
Issuing Officer

Date of Discharge

No. 2 DISTRICT DEPOT  
APR 6 - 1919  
TORONTO

For 2 District Depot.  
O.C. No. \_\_\_\_\_ Rank \_\_\_\_\_

Date APR 6 - 1919 1919

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.







J.P.

Rank *Private* Name **CURRY, Andrew James** ✓  
 Unit **109th Bn.** If in perm. Corps, }  
 What Unit? } Married or Single **Single.** ✓  
 Place and Date of Enlistment **Haliburton 30th Nov. 1915.** ✓ Place of Birth **Irondale.** ✓  
**Haliburton.** ✓  
 Name and Address, Next-of-Kin **Andrew James Curry.** ✓  
**P.O. Haliburton. Ont. Canada.** ✓ Relationship **Father.** ✓

Assigned Pay Monthly \$ // Payable to // Relationship **N.E. R.B. No 13133/39**  
 File R.L. **2-26**

Separation Allowance \$ // Payable to // Relationship Category **OR Cau**

Discharge, Date and Place Reason Character

H. W. &amp; V., Ltd.—7165-16.

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS. Taken from Official Documents.
Date.	From whom received.				
Arrived in England per H. M. T. 2810 31-7-16					
5. 8. 16	D.C. 109 <sup>th</sup>	<u>App'd Prov. Cpl</u>	<u>Osney</u>		P. II 80. 228
14. 8. 16	✓	<u>Admitted to Hoopl.</u>	<u>Frensham</u>	14. 8. 16	P. II 80. 227 & C.L. #65
24. 8. 16	✓	<u>Disch'd from Hoopl</u>		23. 8. 16	P. II 80. 237 & C.L. 25
5-10-16	✓	<u>S.O.S. to 20<sup>th</sup> Bn</u>	<u>Bramshott</u>	<u>5-10-16</u>	P. II 80. 279 <i>J.W.C.</i>
11-10-16	20 <sup>th</sup> Bn	<u>I.O.S. from 109<sup>th</sup> Bn</u>	<u>Field</u>	6-10-16	" IV 55
16-10-16	"	<u>Adm 207 Gen Stal Hoop</u>	<u>Have</u>	7-10-16	GRA 345 Tonsillitis
11-10-16	"	<u>Reverts to Rank of Private</u>	<u>Field</u>	6-10-16	Part II 55.
30-10-16	"	<u>Discharged to Duty</u>	<u>Field</u>	21-10-16	CLA 354. "
23. 4. 17	"	<u>Adm. # 7 Conv. Depot</u>	<u>Boulogne</u>	14. 4. 17	-- 491 P.U.O. Slt.

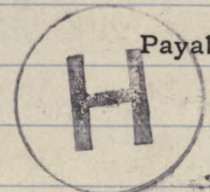
ON HIS MAJESTY'S SERVICE.

FASTEN Envelope by gumming this Label across Flap.  
 NATIONAL ECONOMY. OPEN by cutting Label instead of tearing Envelope.

426004 R-122

Reg'l No. ~~75004.~~

614

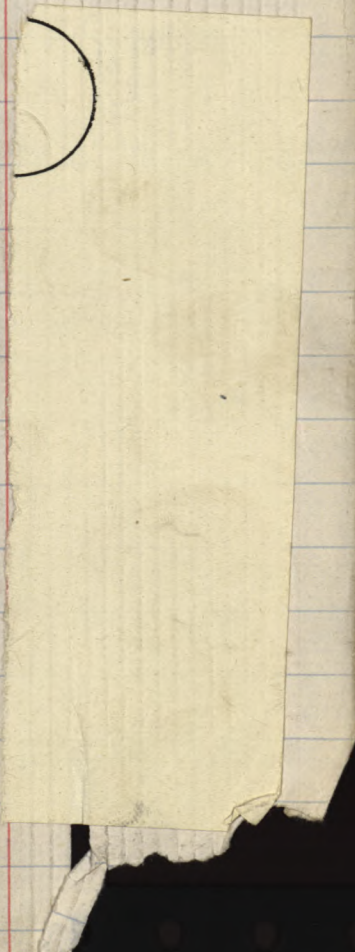


A.F.A. 168 CHECKED  
 16 OCT. 1916





Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.	
Date.	From whom received.					
27.4.17	20 <sup>th</sup> Bn	30 <sup>#</sup> 3 large Rest Camp	Field	18.4.17	BWA 495	P.O.O.
1.5.17	"	30 <sup>#</sup> 39 Gen. Hosp	Harre	24.4.17	--- 498	N.Y.P.
12-7-17	20 <sup>th</sup> Bn.	Discharged to Reinforcements	Etaples	5-7-17	C.L.A. 554	V.D.G.
31.10.17	✓	Att. to 2 <sup>nd</sup> Can. Inf. Bn Depot	Field	26.10.17	P.O. 74	
4.1.18	"	S.O.S. to Sub. Pool	PG	29.12.17	PI II 1	{ 20 <sup>th</sup> Bn Sub. Pool PI II 3 2/7.1.18 }
7.3.18	Can Lab Pool	S.O.S to 78 <sup>th</sup> Coy. C.T.C.	"	8.1.18	-30.	
13.3.18	C.E.C. 7 <sup>th</sup> Coy.	T.O.S. from C. Lab. Pool	At.	"	PI. 80.7	T.O.S. Sub Pool
11.11.18	"	S.O.S to Can Lab Pool	"	15.10.18	- 48	DO 183d/16 <sup>#</sup> C.V. # 120
2-12-18	Sub Pool	Tfd to Can Det Hosp	"	21-10-18	DO 192	2/4-12-18
6-3-19	Gen Dep.	TOS from CAVB Gen Com to 4 <sup>th</sup> Res.	Witley	21-2-19	-54	(C.V.N. 80.25) 24.3.19. 2
20.3.19	Gen Dep	82 36-5-22 SOS to M.D. 2 Rlyl. beasy of to 4 Res and return to Canada.	Witley	17.3.19	-65.	
20-5-19	2 M. A. C. W.	J.O.S. from 4 <sup>th</sup> Res. pending return to Canada.	K Park	17-5-19	P.O. 67	
24.7.19	Gen Dep	SOS to Canada	Ldn	25 <sup>3</sup> /19	DO. 1	





MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

To Whom *Mrs A. J. Curry*  
 Address *Haliburton*  
*Ont.*

By Whom Assigned *Curry, A. J.*  
 Regtl. No. *726004*  
 Rank *Sgt.*  
 Corps *"D" Co. 189<sup>th</sup> Battr.*

Rate *\$ 15.00 =*

**AUG 1 1916**

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				





MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier \_\_\_\_\_

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				



MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

To Whom *Mrs A. J. Curry*  
Address *Haliburton*  
*Ont.*

By Whom Assigned *Curry, A. J.*  
Regtl. No. *726005-*  
Rank *Pte.*  
Corps *"D." Co. 109<sup>th</sup> Batta.*

Rate ~~\$10.00~~ *\$20<sup>00</sup>* **AUG 1 1916**

## PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				









MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 15  
 1772-33-819

Sheet No. 2.

*Mrs R. J. Curry*

L. L. Job 310.—Req. 6374.

PAYMENTS.

Name of Soldier

*Curry, R. J.*  
 726005 DC. Pte. 10<sup>th</sup> Batta

Month.	Year.	Cheque No.	Amt.	Remarks.
				<del>20</del> \$20 <sup>00</sup>
				<b>AUG 1 1916</b>
April	1916			
May				
June				
July				
Aug.		N 15271	20	
Sept.		C 16090	20	
Oct.		B 20568	20	
Nov.		K 25964	20	
Dec.		K 33091	20	
Jan.	1917	K 36861	20	
Feb.		H 42807	20	20 H
March		G 49819	20	20 Ray
April		H 1168	20	20 6
May		67968	20	
June		U 14127	20	20 T.
July		F 21135	20	B.
Aug.		G 28639	20	OB
Sept.		N 34891	20	OB
Oct.		K 47391	20	
Nov.		P 55167	20	
Dec.		O 55165	20	
Jan.	1918			
Feb.				340
March				
April				
May				
June				
July				



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier \_\_\_\_\_

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				



ASSIGNED PAY. ENGLAND or CANADA. SEPARATION ALLOWANCE. ENGLAND or CANADA.

NAME: CURRY, Andrew James

EFFECTIVE DATE: 1/8/16

EFFECTIVE DATE: -

NUMBER: 726004 -

AMOUNT: 1500

AMOUNT: -

PARTICULARS OF RANK OR APPOINTMENT

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

AUTHORITY DATE EFFECTIVE RANK OR APPOINTMENT

Wm A. J. Curry  
Haliburton  
Ont. (Mother)

Pt 2

UNIT AND TRANSFERS

ORIGINAL UNIT: -109th Bn

DATE ACCOUNT FIRST OPENED: -1/8/16

Stopped 1/4/19

Wm A. J. Curry  
3986  
Wm A. J. Curry  
Wm A. J. Curry  
Wm A. J. Curry

AUTHORITY DATE EFFECTIVE DATE LEDGER SHEET T'S'D UNIT TRANSFERRED TO

7	89/18	1.4.18	25.4.18	78 <sup>30</sup> C.F.B.F.
120	27.10.18	1.2.19	25.1.19	C.V.H.

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT	DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT
26/2	4897	Widely	22-1-				14 600

DAILY RATES OF PAY AND ALLOWANCES

AUTHORITY	PAY	F.A.	P.F.A.	SUBS'CE ALL'CE
	1	10		

PARTICULARS OF RENDERING NON-EFFECTIVE: - Drawn to Curries 31/3/1928 3986 widely Wm A. J. Curry  
Lodge Bal 38.76 L.P.C. Curries 24.15

MONTH	PARTICULARS	CR. 1	CR. 2	PARTICULARS	DR. 1	DR. 2	DR. 3	DR. 4	BALANCE	DEFERRED	SEPARATION
March	Bal Ford -								38 43	3	-
Apr	P. Pay	33		Can A.P.				15			
				AR. 45-7860 C.F.C. 11/18	7 14				49 29		
May	P. Pay	33		Canada P.				15			
				AR 384-7860 C.F.C. 9/18	7 14						
				R. 6 Lab. Prod. Buz. A.C.T.O.M. TEL 20/4/18	50				11 25	3	-
					57 14			15			
June	P. Pay	33		Canada Pay				15			
				A.R. 591. No 78 Co. C.F.C. 5/1/18	7 14				22 11	3	-
July	P. Pay	33		Canada Pay				15			
				AR. 928 No 78 Co. C.F.C. 4-7-18	7 14				34 07	3	-
Aug	P. Pay	34		Canada Pay				15			
				AR. 1103 No 78 Co. " 1-8-18	7 14				46 03	3	-
								15			
Sep.	✓	33		Can P.				15			
				AR. 1557 3/8/18 ✓	7 14						
				AR. 1811 23/9/18. 78 60	4 46						
				AR. 10730 30/9/18. 78 60	4 46				47 97		
					16 66			15			
Oct	✓	34		C.A.P.				15			
				AR. 842. C.G.B.D. 13-10-18	4 66						
				" 2095 7860 31-10-18	4 66				57 75		
					9 32			15			
Nov	✓	67		C.A.P.				15			
				AR. 2273 7860. det 4. 15/18	4 66						
				" 2433. ✓ 30/18	13 99						
				C.A.P. Dec				15			
				83923. London 15-12-18	19 47						
					38 12			30	57 75		

P. 817 amended 3/15/18.

Compiled by J. M. Cairns  
Wm A. J. Curry

Whole 7306. AR. 7331 17/12 6 B & charged in error. Dhs 8 to Bn. Oct/18

67/10 436



NUMBER 726004 RANK PTE NAME CURRY A. J.

MONTH	PARTICULARS	CR. 1.	CR. 2.	PARTICULARS	DR. 1	DR. 2	DR. 3	DR. 4.	BALANCE	DEFERRED	SEPARATION
1919											
Jan	Prot 3d	67/10	436	Prot Ford	3815			30	5775		
	Pts Pay	34/10		2/20 8464 - 632 y 16 obs 320 B2 703/16	436						
				LC 12. 6. det Insp. 13. 17. 18	4867						
				2023 do 13. 17. 18	466						
				b.v.P. Jan.				15	2250		
Feb		101/20	436		9581			45			
		3080						15	3830		
				AR 2707 6 v 2 31/12 10	466				3364		
				✓ 2821 ✓ 15/1 26	466				2898		
				✓ 2915 ✓ 31/1 60	466				2432		
				✓ 6299 GIBD 10/2.77	466				1966		
Mar	P.P.	34/10		CAP				15	3876		
				AR 4897 Nitley 27/2 116	1460				2416		
		6490			3326			30			
				✓ 8776 End Resp 25/3 3	973				1443		
					973						
				So. Ho Jan 25/3 SL 26							

3876  
1440  
2416







726004 Ste Curry A.J.

DATE	PAY		FIELD ALLOWANCE		WORKING OF SPECIAL PAY		ASSIGNED PAY CREDITS	OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY	OTHER CHARGES	TOTAL DEBITS	BALANCE		PAY WITHHELD OR DEFERRED	PAY AVAILABLE FOR ISSUE	REMARKS				
	NO. OF DAYS	RATE	AMOUNT		NO. OF DAYS	RATE				AMOUNT		1	2	3	4	1	2				3	4				CREDIT	DEBIT		
			\$	C.						\$	C.																	NO.	DATE
			341.					1580	35680					2190	1253	6381		150	164	24988	10692								
June 30	170	33							33									15		15	12492								
July 31		34	10						3410									15	4320	5820	10082								
Aug 31		34	10						3410									15		15	11992								
Sept 30		33							33									15		15	2839	12453							
		475	20					1580	49100					2190	1253	7720		510	4284	36647									

20.49 16/7/17  
 Ven Acct. 25/4/17 to 5/7/17 (72 days)

MONTH	PARTICULARS	CR.1	CR.2	PARTICULARS	DR.1	DR.2	DR.3	DR.4	BALANCE	DEFER. PAY	SER. ALLCE. ENG.	PARTICULARS	CR.1	CR.2	PARTICULARS	DR.1	DR.2	DR.3	BALANCE	RED ALL PAY ENL
1917	Sept 30 Balance		124 5/3						124 5/3			14 28							15 37 12 3 <sup>00</sup>	
	Oct P pay	34 10						15				1 31							38 43	
				508.6/9 2380	446							35 41							14 28	15
	Nov P Pay	34 10		452 18/8 10	446			15	134 71											
		33			892			15												
				AR 5581. 4/11/17		121 67														
				AR 770 4/10 2 6980	446															
				" 898 20/10	446															
				" 642 20/9	446															
	Dec 1918 P Pay	34 10						15	36 76											
	Jan 1918 do	67 10			135 05			15												
		34 10		AR 1108 8/12 2 2380	446															
				" 898 10/11	446															
				" 1013 24/11	13 38															
				" 6311 3/12 6880	446															
				" 127 15/12 2 2380	446			15	24 64											
Feb		34 10		AR Relief 12 Dec 676 15-1-18	1 00															
		30 80		B.A.P.				15												
				AR 1013 12 Dec 676 19-1-18	7 14				32 30											
		20 80			8 14			15												
Mar				Car				15	17 30											
				AR 55A 12 Dist G.F.F 15-2-18	7 14				10 16											
				AR 1772 G.F.F 15-3-18	7 14				3 02											
		34 10						15	37 12											
		34 10			14 28															

14 28  
 15 37 12 3<sup>00</sup>  
 38 43  
 15

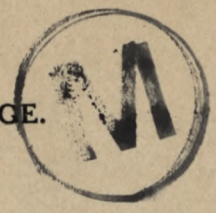


WAR SERVICE BADGE CLASS A 152664  
SERVICE GROUP 23  
OCCUPATIONAL GROUP 1

M.D.2

14-7-39  
TORONTO  
MOTHER  
FARMER

SHORT FORM.  
PROCEEDINGS ON DISCHARGE.  
(Demobilization.)



1. No. 726004

2. Rank. *pte*

3. Name. *CURRY. Andrew James*

4. Unit. *4th Res. 109th Bn.*

5. Date of Discharge *APR 6 - 1919* Place *TORONTO, ONT.*

6. Reason for Discharge  
**DEMOBILIZATION**

7. Authority. *No.2 District Depot, Part II, D.O.No. 106.*

8. Proposed Residence after Discharge *Haliburton Co Ont*  
*Fmb-Liverpool 25 3 19*  
*L.M.'s 'Scotian' Hall. 33*

9. CERTIFICATE TO BE SIGNED BY SOLDIER.  
I hereby acknowledge that at the undernoted place and date I received my discharge Certificate  
M. F. W.?  
*A. J. Curry*  
Signature of Soldier.

10. CONFIRMATION.  
The discharge of the above named man is hereby confirmed.  
Place.....  
Date.....  
**No. 2 DISTRICT DEPOT**  
**APR 6 1919**  
**TORONTO**  
Signature..... For *[Signature]*  
O.C. No. 2 District Depot (O.C. Discharging Unit.)

*40-18562*  
*5-162*

*E. R. J.*



MAY 8 1946

PROCEEDINGS ON DISCHARGE

Demobilization

MAY 2 1946

DEPARTMENT OF THE ARMY  
WASHINGTON, D. C.

REMARKS FOR THE SERVICE BY SOLDIER

I hereby acknowledge that at the discharge place and date I received my discharge certificate

Signature of Soldier

COMPLETION

The discharge of the above named man is hereby confirmed.

APR 1946  
WASHINGTON, D. C.

Place

Date

Signature

(U.S. Discharge Law)







**LIST OF DISCHARGE DOCUMENTS.**

Attestation Paper, Triplicate.....	Militia Form W. 23
or Particulars of Recruit.....	Militia Form W. 133
Field Conduct Sheet.....	Militia Form W. 178 or A.F.B. 122
Casualty Form.....	Militia Form W. 54 or A.F.B. 103
Last Pay Certificate.....	Militia Form W. 44
Certificate that missing documents are unobtainable.....	
Medical History Sheet.....	Militia Form B. 313 or A.F.B. 178
Proceedings of Medical Board.....	M.F.B. 227, A.F.B. 179 or A.F.A. 45
Dental History Sheet.....	Militia Form B. 465
Medical Report.....	M. F. W. 129 or D. M. S. 1375
Regimental Conduct Sheet.....	Militia Form B. 263
Company Conduct Sheet.....	Militia Form B. 263a

*[Faint blue ink stamp or scribble]*

*[Faint red ink stamp or scribble]*

Group..... *A*

Checked by No. *90*

Date..... **23 MAR 1919**



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

C 15846

Aug 1-1916

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

20	25	30	
----	----	----	--

1-12-17  
1-9-18  
PC 2253  
N.O. 31399

RATE OF ASSIGNMENT

15			
----	--	--	--

ANOTHER ACCOUNT IN  
Special Rem. Ledger  
..... Ledger  
..... Ledger  
..... Ledger

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No. 726004  
Rank Sgt. Promoted Reverted Discharge  
Soldier's Name A. J. Curry  
Battalion D Coy 1st Batta 20th Batt  
Beneficiary Mrs Cassie Curry  
Relationship W Mother  
Address

Name Mrs A J Curry  
Address Haliburton, Ont.  
Change of Address  
1  
2  
3  
4

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
1917					04101-A-46
Dec 31st			2.55	2.55	
Jan	W 65621		15	15	Had
Feb	E 91398	65	15	80	MROIB
Mar	A 120537	65	15	80	
Apr	H 2233	65	15	80	M. 2 2/8
May	M 19223	65	15	80	
June	I 22822	65	15	80	I 22822 cancelled
July	S 34084	65	15	80	S 34084 cancelled
Aug	F 36598	65	15	80	C 15846 cancelled
Aug	K 6878	20	30	50	M. 2 2/8
Sept	L 46050	25	15	40	
Oct	M 53980	25	15	40	
Nov	D 62042	25	15	40	
Dec	R 67069	45	15	60	
Jan	M 74237	30	15	45	
Feb	P 79495	30	15	45	
Mar	H 91636	30	15	45	
Apr	K 3966	30	15	45	
		585	495	1080	

SA from 1-6-17 to 31-18 total \$170  
Pay arrears at Rate of \$40 - Red  
Month B of R 28 7/8 Cf. 5/2/18  
File 04101-a-9  
M.R.D. 3767

ENTERED IN  
AUDIT LEDGER  
AUG 13 1917  
M. F. W. 187  
L. L. 22820 - M. & D. 7188

At/c Closed 30-4-19  
Ret'd per Section  
Date 4-4-19 M.F.W. 187 10-4-19  
Clerk J. Clarke

AUDITED



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

--	--	--	--

RATE OF ASSIGNMENT

--	--	--	--

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

Date

Cheque No.

Amount S/A

Amount A/P

Total

REMARKS

M. F. W. 128  
 4000-6-17-1772-38-1141  
 L. L. 22520-M. & D. 7586.



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

13992

Aug. 1-1916.

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

--	--	--	--

RATE OF ASSIGNMENT

20			
----	--	--	--

72

928039  
308

## PARTICULARS OF SEPARATION ALLOWANCE

No. 726005  
 Rank Pte Promoted                      Reverted                      Discharge  
 Soldier's Name A. G. Curry  
 Battalion "D" Coy. 109th Batta.  
 Beneficiary  
 Relationship  
 Address

## PARTICULARS OF ASSIGNMENT

Name Mr. A. J. Curry  
 Address Haliburton, Ont.  
 Change of Address  
 1  
 2  
 3  
 4

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
Dec 31 <sup>st</sup>			340	340	
Jan	W 65622		20	20	Hol
Feb	E 91397		20	20	MRO 1B
Mar	A 120556		20	20	
April	B 3050		20	20	L
May	M 19222		20	20	✓
June	I 22821		20	20	L
July	S. 34083		20	20	✓
Aug	I 36597		20	20	✓
Sept	L 46058		20	20	✓
Oct	M 53979		20	20	
Nov	D 62041		20	20	
Dec	R 68637		20	20	
Jan	M 74236		20	20	
Feb	P 79494		20	20	✓
Mar	H. 91635		20	20	✓
Apr.	K. 3965		20	20	
MAY	J 5054		20	20	
			680	680	

04101 Q10

M. F. W. 128  
400M. 6.17. 1172-38-1141  
L. L. 22320-M. & D. 7193.

A/c Closed  
 Ret'd per. Carraway  
 Date 22-5-19 M.F.W 187 28-5-19  
 Closed Paul Druk Mar 3  
109496











